

**REGULAR AGENDA**  
**Board of County Commissioners**  
**400 E. 3rd Ave North – First Floor Meeting Room**  
**Stillwater County Courthouse - Columbus Montana**

**TUESDAY – April 26, 2022**  
**9:00 AM**

## PLEDGE TO FLAG

**MINUTES** None Presented

<b><u>CLAIMS</u></b>	None Presented
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**RECOGNITION** Brenda Bare for five years in the Treasurer's Office

**ANNOUNCEMENTS**                      Traveling Agenda Meeting for May 3, 2022, 6:30 p.m. at Reed Point Fire Hall

<u>FILE ITEMS</u>	<u>Treasurer</u>
	A) Treasurers Report for the Month of March in the Amount of \$56,397,700.64

**REGULAR BUSINESS**

**Environmental Health**

A) Contract Between Megan Spry & Stillwater County

**Commission**

A) Alternatives Request for Barrel Tax Funds

**Absarokee Water & Sewer**

A) Request for Matching Funds for Hawkins Park Well in the Amount of \$167,000.00

**PUBLIC COMMENT**

Meeting Adjourned

*\*Please note the agenda order is tentative and subject to change by the Board without prior notice. Therefore, members of the public are encouraged to be in attendance at the time the meeting is scheduled to begin. Public Comments are encouraged during the public comment portion of the meeting. We do ask that you limit your comment to no more than 5 minutes so as to allow time for all comments to be heard and keep the meeting proceeding. Individuals with a disability needing reasonable accommodation to participate in this meeting should contact the Stillwater County Board of Commissioners at 322-8010, 48 hours prior to the meeting.*